

## APPLICATION FOR RECORDS RETENTION SCHEDULE

Georgia Department of Labor
Employment Security Agency
Administrative Services Division
Records Management and Controls

pleting this for	m. After Divisio	Management Officer of the Agency's n Director/Designee has signed the form Memorial Drive, S. W., Atlanta, Georg	n, forward original to A	dministrative Services D	ivision, Records	
FOR AGE	NCY USE	1. Agency Address		FOR RECORDS MANAGEMENT USE		
Application Date		Georgia Department of Labor	Application Number 83-851			
Application Number		254 Washington Street		Date Received	Date Completed .	
• • • • • • • • • • • • • • • • • • • •		Atlanta, Georgia 30	JUN 1 1983	JUL 2 8 1983		
2. Person to Co J. Ray	ontact y Bilbo	Administrative Serv	Working Title ices Manager V		Telephone Number 656-3186	
b. 🗍 Dis	tablish Retention spose of present a nend Application	The state of the s	anticipated. k One:		Void	
4. Dates of Ser Earliest 1975	ries Latest I Present	5. Records Series Title (followed by  CETA Grants Financi	,	ferent)		
	Office Function			in which this record se	ries is created?	
Federa expend	al accountinditures by	sion accounts for all fund ng requirements, guideline funding source, cost cente	s, and systems; r and general le	maintains classi dger.	fication of	
Federa	al grant red	Administration develops a quirements, including the inisters Federal and State	record copies of budgets. Prepar	all CETA finances payroll for D	ial records. Department.	
7. Record Seri	relating to: fi	This file contains the follow Attach samples of the file anding of CETA grants by delance-of-State grantees, ne DOL acts as administrat	ifferent entitle and records rela	ment categories ting to Prime Sp	to Prime Sponsor	
Included ar	grants fo and Prime	r titles in binders, area Sponsors), contracts with cash settlement reports, f	sub-grantees, f	inancial reports	(i.e. quarterly	
.,						
File is arran		ly by fiscal year, thereu boundaries, thereunder by			ormerly 16, now	
	eference Rate months old months and old	How often are records ref ; Seven to twelve months old_ er? declining futu	; Thirteen			
	e of Accumulation drawers approx	on of Records  ( 6 ; Legal-size drawers	; Shelves;	Other (specify)		
- W. W. W.			Over)		ESA-144 (R-5/82) (AR-50-71)	

YES	NO	10. Questionnaire (P	lace an "X" in t	he proper column,							
X		a. Is this the official co If not, where is it?									
Х		b. Does the series contain confidential information requiring security handling? If yes, cite law or regulation. 29-70.203-6									
	X	c. Is this a vital record?									
<u> </u>		d. Does this series have historical or long term research value?									
	e. When one or two documents in the file make it necessary to keep the entire file for a long period, could these documents be scheduled separately?										
	X f. Is the information contained in this series ever published? If yes, attach copy.										
	g. Is the information contained in this series ever analyzed and/or recorded in a summarized report?  If yes, attach copy.										
	h. Is there a duplication of this series in your office, or in another office or agency?  If yes, where?										
<b></b> .	X	i. Is this series (or a ma			filmed?	<u> </u>					
X   j. Does the record series result in a computer printout?  11. Retention Requirements The following requires the series to be kept:											
		·	.•								
•		te Law	yea	100 p. 100 p	d. Audit period		_ years.				
		tute of limitation	yea		e. Administrative		_ years.				
C	:. Fec	leral Law	yea	rs.	f. Federal retent	ion instructions	_ years.				
A	Attach	copy or excert of laws or	regulations, Ex	xplain administrat	ve need.		•				
		•	Ы1 СЕР 20 <b>-</b> 7	10 202-3	see attac	(0.0)	:				
			TI CIN 29-7	(0.20)-5	See Carrie	<b>100</b> /					
			•								
12. /	Appro	ved Disposition Instructio	ns This agen	cy recommends ti	nat the file series be cut	off at the end of each:	· <u>·</u>				
, .	•		•		•		<b>A</b> l- a				
				endar Year; 📉	Fiscal Year; DO	ner	then.				
		Hold in the current files ar		month(s)	year(s);1	then					
		Transfer to local holding a Transfer to State Records		year(s)	; tnen ar(s) ; then						
		Destroy.		, , ,	(0) / (		·				
		Transfer to State Archives	for permanent	retention.							
	Ш	Other <i>(Specify)</i>									
		File series to be	cut off at	t end of each	n Fiscal Year: h	old in current files	area 12				
		months; transfer	to State Re	ecords Centei	hold 2 years,	then destroy after c	ompletion				
		and release of al	1 State and	d Federal aud	lit requirements	, litigation and/or	claims.				
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		instructions apply to all particular in the part		Date		nent Officer (Signature)	Date				
1.1	)	1/			1,Q/	ient Othicer (orginature)					
10	4/	follow gowoth	1	5-21-83		JIM BISHOP	5-/7-83				
ESA Director (Signature)			Date	Chief, Records Manag	ement & Controls (Signature)	Date					
CENTURY I JATTIVY				William	Johnson	5-17-83					
Pain	omm.	andations in navadranh			State Records (	Committee (Signature)	Date				
Recommendations in paragraph 12 are approved, (If disapproved, attach letter of explanation.)		proved. (If disapproved,	State Aud	itor/Designee	months.	Lund	6-21-83				
		ter of explanation.)	Secretary of State/Designee		(1111	-					
					Edward W	scar-	6/16/83				
 			Attorney Ge	eneral/Designee	Anne	Musel	7-28-83				
(Reverse Side)											